

LUTZ ...ARE YOU
READY FOR...



What is SLAM?

STUDENT
LITERACY &
MEDIA
SHOWCASE



What Do I Do for SLAM?

- Read any of the current SSYRA books, either by yourself or with your class
- Create an artistic or digital expression of the book
- Enter it in the Lutz SLAM Showcase

What is “Artistic Expression”?

- Paint/Draw a picture of a favorite character
- Paint/Draw an alternate cover for the book
- Make a collage of how the book makes you feel, etc...
- There is really no limit!

What is “Artistic Expression”?

- Materials?
- If you need crayons, markers, paints, paper, etc.
- Work on your project at home.
- Bring to school to display

- 2D artwork must be mounted or matted on sturdy material and not exceed 11"x14" with mat.
- Each entry must include a Reader's Statement which communicates how the piece was inspired by one of the Florida award nominated books.

What is “Digital Expression”?

- Book Trailer summarizing the book
 - Powerpoint about a character, etc.
 - Video of you acting out a favorite scene
-
- Need some help? You probably have some great skills already! Let's work together on this!

- Must be student made work only—NO HELP from family!
- **No copyrighted material—Only student created!**
- Videos groups are limited to maximum of 3 students.
- Video length 1 minute (must include images/video, sound, title and author, and a book citation within the trailer—you may use the book cover image.
- Each entry must include a Reader's Statement which communicates how the piece was inspired by one of the Florida award nominated books.
- Email to kimberly.davis@hcps.net
- [District Video Examples](#)



What Are the
Books?

K-2ND GRADE TITLES



INTRODUCING THE
SUNSHINE STATE YOUNG
READERS AWARD JR NOMINEES



FLORIDA
LITERACY
ASSOCIATION

2021-2022 Award List



A Quiet Girl

By: P. Carnavas



Gnu and Shrew

By: D. Schnitzlein



If You Were Night

By: M. T. Van



Memoirs of a Tortoise

By: D. Scillian



Outside In

By: D. Underwood



Sometimes People March

By: T. Allen



Sugar in Milk

By: T. Umrigar



Swing

By: M. Hall



The Last Tiger

By: Y.S. Mendez



The Library Bus

By: B. Rahman

3RD-5TH GRADE TITLES

SSYRA Books

SSYRA **2021-2022** SSYRA

Grades 3-5

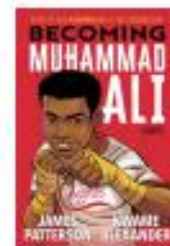
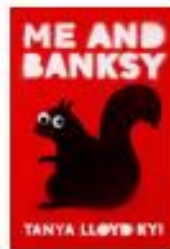


6TH-8TH GRADE TITLES

SSYRA Books

2021-2022

Grades 6-8



When is the Lutz SLAM Showcase?

- Due February 4
- On display in Media Center the week of February 14th during Book Fair!
- Judges will select the best in each category based on a rubric from each grade band.

GUIDELINES

- **ELIGIBILITY:** Students must attend Hillsborough County Public Schools in grades K-12. Students must participate through their library media center.
- **DIVISIONS:** Students may enter in the appropriate division, having created work(s) inspired by a book in the appropriate list for their grade. Students may enter in only one division.
 - Grades K-2 Division –SSYRA, Jr. and FLA nominee books (current year)
 - Grades 3-5 Division –SSYRA (3-5) nominee books (current year)
 - Grades 6-8 Division –SSYRA (6-8) nominee books (current year)
 - Grades 9-12 Division –Florida Teens Read nominee books (current year)
- **CATEGORIES:** Students may enter the SLAM Showcase multiple times and in more than one category. Students who submit multiple entries must have works inspired by different books from the appropriate division list (s).
- **ENTRY REQUIREMENTS:**
 - **Creativity:** Each entry must be the original work of the student. An adult may not alter the creative integrity of a student's work. Because the program is designed to encourage and recognize each student's creativity and personal connection to the literature, help from an adult is not allowed, except for specific accommodations allowed for in the Grades K-2 Division and in the Guidelines for Participation for Students with Disabilities.
 - **Reader's Statement:** Each entry must include a Reader's Statement. The Reader's Statement communicates how the piece was inspired by one of the Florida award nominated books. The Reader's Statement must include at least one sentence but may not exceed 300 words.
 - **Copyright:** Your SLAM Showcase entry must not use video, music, or images that you do not have the right to use. Entrants are responsible for copyright considerations. Entries without appropriate copyright permissions and/or plagiarized entries will be disqualified.
 - **Division/Category Guidelines:** Each entry must also follow all of the appropriate Division and Category Guidelines.

RUBRICS:



Video Creative Expression Judging Form (Sample)

Division _____ Grade _____
Title _____

Circle the number on the Rating Scale for EACH Criterion:

5 (Excellent) 4 (Very Good) 3 (Good) 2 (Fair) 1 (Not Evident)

Content & Organization

Rating Scale

- | | | | | | |
|--|---|---|---|---|---|
| 1. Well-paced and developed in such a way that keeps the viewers interested. | 1 | 2 | 3 | 4 | 5 |
| 2. Is creative and original. | 1 | 2 | 3 | 4 | 5 |

Technical Quality

- | | | | | | |
|--|---|---|---|---|---|
| 1. Audio: Balanced background music, clarity; appropriateness of silence | 1 | 2 | 3 | 4 | 5 |
| 2. Visual: Clear sharp images, good lighting, appropriate angles & movement, clean transitions | 1 | 2 | 3 | 4 | 5 |

Reader's Statement

- | | | | | | |
|--|---|---|---|---|---|
| 1. Inspiration: clearly communicated, from selected book | 1 | 2 | 3 | 4 | 5 |
| 2. Meaning: personal connection to book | 1 | 2 | 3 | 4 | 5 |

General Effectiveness

An overall evaluation of the production, based on the above points, combined with the considered judgment of the evaluator.

TOTAL _____

Judge's Comments

I especially like _____

You did a great job with _____

Next time you may want to _____

Disqualified for noncompliance of the following rule (circle all that apply): Copyright, Entry Form,

Length, Other _____ Judge _____



2D & 3D Creative Expression Judging Form (Sample)

Division _____ Grade _____
Title _____

Circle the number on the Rating Scale for EACH Criterion:

5 (Excellent) 4 (Very Good) 3 (Good) 2 (Fair) 1 (Not Evident)

Interpretation

Rating Scale

- | | | | | | |
|--|---|---|---|---|---|
| 1. Strong expression of personal connection or meaning to the book, or elements from the story | 1 | 2 | 3 | 4 | 5 |
|--|---|---|---|---|---|

Creativity

- | | | | | | |
|---|---|---|---|---|---|
| 1. Innovative use of imagery, process, concept and subject matter | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|

Technique

- | | | | | | |
|---|---|---|---|---|---|
| 1. Demonstrates skill in applying the elements and principles of the Arts area to express and original idea | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|

Reader's Statement

- | | | | | | |
|--|---|---|---|---|---|
| 1. Inspiration: clearly communicated, from selected book | 1 | 2 | 3 | 4 | 5 |
| 2. Meaning: personal connection to book | 1 | 2 | 3 | 4 | 5 |

General Effectiveness

An overall evaluation of the work, based on the above points, combined with the considered judgment of the evaluator.

TOTAL _____

Judge's Comments

I especially like _____

You did a great job with _____

Next time you may want to _____

Disqualified for noncompliance of the following rule (circle all that apply): Copyright, Entry Form,

Size, Other _____ Judge _____

What's Next?

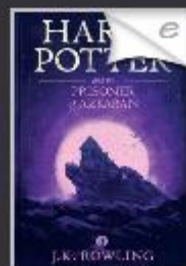
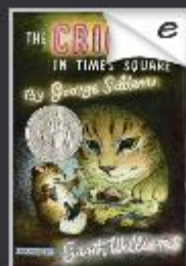
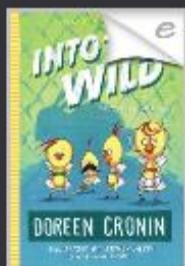
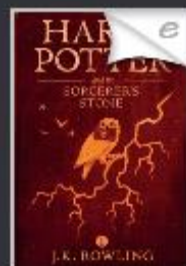
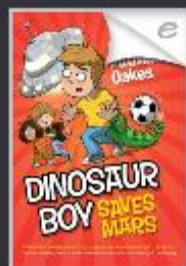
- Winners represent Lutz at the District SLAM Showcase on March 30th.
- Think of this as a
**“Science Fair for Books...
with a side of the Battle”**

WHERE CAN I GET THE BOOKS?

1. LUTZ LIBRARY
2. CLASSROOM LIBRARY
3. PUBLIC LIBRARY
4. BOOK FAIR
5. BOOK STORES
6. TEACHER READ-ALOUD
7. AXIS 360*



Just Added New Releases Most Popular Hidden Gems Recently Returned



ANY QUESTIONS?
SEE MRS. DAVIS



READ AND HAVE FUN!

